

# FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT

Board of Supervisors' Meeting January 25, 2023

## FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT AGENDA

**Board of Supervisors:** Robert Kneusel Chairman

Dawn Turner Vice Chairman
Thomas Avino Assistant Secretary
Kerri McDougald Assistant Secretary
Terrie Morrison Assistant Secretary

**District Manager:** Eric Dailey Halifax Solutions, LLC.

**District Counsel:** Lauren Gentry KE Law Group, PLLC

Grace Kobitter KE Law Group, PLLC

**District Engineer:** Stephen Brletic Johnson, Mirmiran &

Thompson

#### All cellular phones must be turned off or on silent during the meeting.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 575-1955. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or (800) 955-8771 (TTY) (800) 955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.



January 19, 2023

Board of Supervisors Fishhawk Ranch Community Development District

#### **AGENDA**

#### Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Fishhawk Ranch Community Development District will be held on **Wednesday**, **January 25**, **2023**, **at 6:30 p.m.** at the Palmetto Club, located at 17004 Dorman Road, Lithia, Florida 33547. The following is the agenda for the meeting:

Ι.	CALL TO ORDER
2.	AUDIENCE COMMENTS
3.	STAFF REPORTS
	A. Aquatic ServicesTab 1
	B. Landscape Services
	C. Operations Manager Tab 3
	D. Community Director
	E. Tennis Club Tab 5
	F. District Engineer
	G. District Counsel
	H. District Manager Tab 6
4.	BUSINESS ADMINISTRATION/CONSENT AGENDA ITEMS
	A. Consideration of Minutes of the Regular Meeting
	held on November 30, 2022 Tab 7
	B. Ratification of HVAC Repair Agreement Tab 8
	C. Consideration of Operation & Maintenance
	Expenditures for November & December 2022
	1. General Fund Tab 9
	2. Palmetto ClubTab 10
	3. Tennis Club Tab 11



### 5. BUSINESS ITEMS A. Consideration of Proposals from Juniper ...... Tab 12 B. Consideration of Resignation of JMT, Inc. and Assignment of District Engineering Services C. Consideration of Proposal from Rizzetta & Co. for Landscape RFP Services...... Tab 14 D. Consideration of Roof Repair Proposals for E. Consideration of Tennis Club Flooring Proposals....... Tab 16 F. Considerations of 1st Amendment to Agreement for Pool and Fountain Maintenance with Suncoast Pool Service......Tab 17 G. Consideration of Proposal from Atlas Professional Services for IT Managed Services...... Tab 18 H. Consideration of Proposals for Security Services....... Tab 19 I. Consideration of Non-Exclusive Perpetual Easement Agreement with FishHawk Ridge Association, Inc.......Tab 20 J. Consideration of Monument and Access Agreement with FishHawk Ranch HOA...... Tab 21 K. Consideration of Setting a Time, Date and Location for Board of Supervisors Workshop

#### 6. SUPERVISOR REQUESTS

#### 7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 575-1955.

Thank you,

Eric Dailey District Manager

